

## **RA's Meeting Notes January 8, 2018**

### **1) RA**

- In Harrisburg Tuesday (Farm Show with PA Agriculture Secretary)
- Delaware Wednesday at their Farm Show.
- Process changes coming from Front Office.

### **2) Jennifer**

- Revised protocols:
  - Salients due Tuesday by Noon. New format as well. Will be on Share Folder. R3 seems to have limited email etiquette-she is “shocked”-HARD NOON DEADLINE
  - Briefings-just Directors. Directors must be fully briefed.
  - Written Briefings-there will be a standard format.
  - Kate McManus-detail as acting DD for WPD is extended until the position is filled.

### **3) Cecil**

- Call Friday January 5, 2018 from PADEP, draft water permits need review.
- Survey for State Oversight-extended until January 18.
- Dom will talk to DNREC about Mountaire.
- ORD opportunity.

### **4) Diana**

- Training-New Training Form (Lotus Gone).
- Remote connectivity is not working well today. Working with HQ to fix. Call CSB for a work around.
- MAC meeting today at 11:00AM.
- Weather Last Week: System did not work at 6:15AM. Working on other options. Everbridge did not work either.

### **5) John A.**

- Compliance Assurance Strategy-got comments back from states.

### **6) Mike D'A**

- CFC deadline is this Friday, January 12, 2018.
- EPCRA Agr. Reporting. Materials being developed. Working with Karen M and Joan A.
- Env. Edu Grants-RFP will go out today/tomorrow. Review of grants, conformity with agency priorities?
- Superfund DDs working on Sites where human health protection is not assured. Part of Task Force recommendations.

### **7) Cynthia B.**

- January 10, 2018, EFEDS-Shenandoah, “When the Child Becomes the Parent” at 11AM.
- African American History Month in February.

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### 8) Sasha

- [Personal Matters / Ex. 6] Bo-Rit amber, public meeting to discuss revitalization, etc., including the Boy and Girls Club. State wants us to attend. Sasha will be there.
- Thanks to OPM for help with grant questions.

### 9) Brian H.

- Secretary of \_\_\_\_\_ resigned. Baxter is the new Secy. (VA).
- Lottery: The Republican candidate won. VA House is now 51 Republican and 49 Democrat.
- Henderson D. Brown: DC Water Manager.

### 10) Kyle Z.

- MD General Assembly begins this week.
- CPP repeal hearing in MD on Thursday.

### 11) Mark F.

- State of State Speech. (J. Justice Governor). VA Legislative Session begins this week.
- Deploying to V.I. for two weeks.

### 12) Joan S.

- Radon Action Month.
- Chemours Letter. Looking for HQ approval mid-week. Q & As developed, Desk Statement. Dominique will sign for Kate.
- Edu Grant Press Release today.
- NPL Press Release today.
- Mother Jones asked us about Minden (WVA warehouse fire).
- Bay Journal article came out last week.
- Waste-wise press release last week.

### 13) Samantha

- DOEE asked OECEJ to reformulate their EJ program. Call this week.
- OECA Red/Green list. HQ updates Thursday 11:00.
- [Personal Matters / Ex. 6] briefing Bodine on Next Gen Enforcement. R3 has 4 cases (2 PA, 2 VA).
- [Personal Matters / Ex. 6] wants to visit the Region.

### 14) Allison G.

- Next Wed 10:00AM, MAT meeting.

### 15) Mary Coe

- Gen-X letter to WVA, cc to R# from [Personal Matters / Ex. 6] no response from WVA yet, FYI.
- Ethics briefing for Jenifer today, ORCD & OGC.

### 16) Jim E.

- Bay Committee meeting last week.

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### **17) Dave Campbell**

- Phila Department of L & I, we are giving training on Lead RRP
- Tuesday-LEAN process for asbestos notification.
- Issue paper on Delaware farmers given to Cos. (This will come up on Wednesday at Delaware meeting/Farm Show!).

### **18) Cristina**

- Susan Spielberger-new APD branch chief.
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| <b>Deliberative Process / Ex. 5</b> |
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 R3 to publish Fed Reg notice.

### **19) Randy**

- New mountain top mine in WVA, Beartown.

### **20) Karen M.**

- Prep for nuclear attack.
- Briefing for Barry Green in IG findings on allocations.
- Kel Kelly speaking on Hill reporting and on Superfund Task Force accomplishments.

### **21) Rhonda**

- Retreat for Admin Staff-stay tuned - March.

### **22) Dominique**

- PA Legislature funded hiring for drinking water and inspections.
- PAG-12-we received Jan 3<sup>rd</sup>, include e-reporting? Need to resolve.
- PA Coal letter (Dec. 27). Prepare a response?

### **23) Cos again**

- Meeting with all RA's next week.
- Weather: will watch!